CLASS OF 2018 SENIOR SURVEY ![j0290701[1]]()

**Post-High School Plans & Final Transcript Request Information**

### FORM MUST BE TURNED IN TO THE GUIDANCE OFFICE BY APRIL 17TH

### To be INCLUDED in THE COMMENCEMENT BOOK

### *Please complete steps 1-3*

**Name** *(Please Print)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID** # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Last First M.I.

**Student Email Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Parent Email Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1.** List **ALL** colleges, technical schools and/or branches of the military to which you applied, along with the admission decision.

**Admitted**: *You got in!*

**Denied:** *You were not offered admission to the college or university*

**Waitlist:** *You still may be admitted if space becomes available*

**Deferred:** *New grades or scores needed before admission decision can be made*

**College/University**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admitted Denied Waitlist Deferred

 **College/University** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admitted Denied Waitlist Deferred

 **College/University** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admitted Denied Waitlist Deferred

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 **College/University** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admitted Denied Waitlist Deferred

 **College/University** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Admitted Denied Waitlist Deferred

***Attach a separate sheet if more space is needed.***

**College/University you will be attending** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Branch of Service you will be entering**

**AIR FORCE ARMY MARINES NAVY NATIONAL GUARD**

**2. ALL SENIORS must order a FINAL TRANSCRIPT** through their Parchment Account ([www.Parchment.com](http://www.Parchment.com)). Select the **Hold for Grades** option whenplacing the order before June 30th. Final Transcript Requests will be processed on or before that date.

 **OVER**

**3.** Please list **ALL** merit and athletic scholarships awarded (from **EACH** college you were admitted to or outside organizations, **even if you are not accepting the scholarship**). If the award is renewable, list the total amount over a four-year period: a $4,000 renewable award should be listed as $16,000. *(Attach a separate sheet if more space is needed.)*

### COLLEGE or ORGANIZATION EXACT NAME of AWARD 4 Year AMOUNT

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**Thank you. You’re one step closer to graduation!**